



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 9290

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/051,358		370	3696	9764.00

**APPLICANTS**

Paul Nielsen, St. Andrews, UNITED KINGDOM;  
 Mel Walter, Wildwood, MO;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0101846.4 01/24/2001

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

02/19/2002

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance			
Verified and Acknowledged / Frantzy Poinvil / Examiner's Signature		Initials	UNITED KINGDOM	4	22 <del>16</del> 3 <del>8</del>

**ADDRESS**

MICHAEL CHAN  
 NCR CORPORATION  
 1700 SOUTH PATTERSON BLVD  
 DAYTON, OH 45479-0001  
 UNITED STATES

**TITLE**

SELF-SERVICE TERMINAL

<b>FILING FEE RECEIVED</b> 2180	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit